



# COUNTY OF LOS ANGELES

## DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS  
579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012  
(213) 974-2406 FAX (213) 621-0387

BRANCH OFFICE  
3333 WILSHIRE BOULEVARD • LOS ANGELES, CALIFORNIA 90010  
(213) 738-2222 FAX (213) 637-0820

**MICHAEL J. HENRY**  
DIRECTOR OF PERSONNEL

September 12, 2006

To: Each Supervisor

From: Michael J. Henry  
Director of Personnel

Subject: **COUNTY EMPLOYEE OF THE MONTH – SEPTEMBER 2006**

It is a pleasure to announce the selection of Diana Crispi as the September 2006 County Employee of the Month.

- Diana Crispi has been working for the County of Los Angeles for 38 years and is currently employed as a Clinical Social Work Supervisor II with the Department of Health Services, where she is assigned to LAC+USC Medical Center.
- Ms. Crispi has demonstrated a willingness to go the extra mile in serving the public. Noticing problems of dealing with bed bound, disabled and obese patients, Ms. Crispi organized a multidisciplinary treatment team in the hospital using behavior modification techniques to treat these patients. By creating an ongoing monitoring system, her team was successful in treating these patients which led them to become ambulatory and able to leave the hospital in improved health.
- Through her passion in helping others, she created a weekly Yoga Class for Oncology patients under a grant from the Lance Armstrong Foundation. As a supervisor, Ms. Crispi constantly anticipates the needs of her staff, creating opportunities for learning and pursuing excellence. She created a program of group supervision to help newly graduated social workers prepare for licensing exams, which helped increase productivity in the department.
- Ms. Crispi was awarded her Masters of Social Work degree from the University of Southern California in 1989 and was licensed by the State of California as a Licensed Clinical Social Worker in 1992. Prior to that, she attended the University of Texas in Austin, earning a Bachelors of Science in Education.

Each Supervisor  
September 12, 2006  
Page 2

We have arranged an agenda item to recognize the Employee of the Month at your Board meeting on September 26, 2006 at 9:30 a.m. A scroll has been ordered, to be signed by all Board members, for presentation by the Mayor.

MJH:STS  
SWB:ag

c: Dr. Bruce A. Chernof, Director and Chief Medical Officer  
Department of Health Services  
David E. Janssen, Chief Administrative Officer  
Chief Administrative Office  
Sachi Hamai, Executive Officer  
Board of Supervisors  
Raymond G. Fortner, Jr., County Counsel  
Office of County Counsel  
Judy Hammond, Director of Public Affairs  
Chief Administrative Office